

Questions for Consideration—Lesson 23—Matthew 7:24-29—Wise Man, Foolish Man, Which Are You?

1. (a) What is similar and what is different about the wise man and the foolish man in Matthew 7:24-29? (b) Which category do you fall under, wise or foolish? (c) How do you know?
2. Memorize Matthew 7:24-29.
3. (a) The wise and foolish man are also contrasted in Deuteronomy chapter 28. What are the blessings of obedience and cursings of disobedience according to this chapter? (b) How are Deuteronomy 28 and Matthew 7:24-29 similar?
4. (a) When Jesus ends His sermon, Matthew says the people were astonished at his doctrine. According to the following passages what other times were the people astonished at His teaching and what happened as a result? (If it's mentioned) Matthew 13:53-58; Mark 1:21, 22; Mark 6:1-6; Luke 4:31-37; John 7:14-19; John 7:40-53. (b) Has Jesus' teaching in the Sermon on the Mount astonished you? In what ways? (c) What has happened in your life as a result of His astonishing sermon?
5. From lesson 1 of our study, the following question was asked: Read Matthew 5-7 and write down at least 10 things you don't understand from these chapters. (Save this for the last lesson in hopes that you will understand them by then! 😊) Since we are completing our study, would you say you now understand those "things" you did not understand then?
6. (a) Glance over the Sermon on the Mount, Matthew chapters 5-7. Have you made any changes due to this study? (b) If you haven't what would Jesus say to you from Matthew 7:24-29? (c) What is your biblical strategy to press on towards maturity in Christ now that this study is complete?
7. (a) Have you ever listened to a sermon or read the word of God without obeying it? (b) What was the danger of doing that? (c) Have you ever listened to a sermon or read the word of God and obeyed it? (d) What was the delight of doing so?
8. Write a prayer of thanksgiving to the Lord for this sermon we have studied. Please includes specific changes or challenges that you have benefited from through the study of this particular passage.